



BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Robert Hinckley
David E. Wojnar

TOWN ADMINISTRATOR
James Kelley

OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

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AGENDA FOR THE BOARD OF SELECTMEN
REGULAR MEETING
TUESDAY, APRIL 2, 2024
SELECTMEN'S MEETING ROOM

Call to Order at 4:30 PM:

This meeting will be audio and video recorded.

I. Pledge of Allegiance:

II. Minutes:

1. February 20, 2024 Regular Meeting

III. Appointments:

IV. New Business:

1. SRPEDD 2024-2025 Commission Member Appointment – James Kelley; review of matters presented; votes may be taken.
2. Ambulance Bill Abatements; review of matters presented; votes may be taken.
3. Worker's Compensation Procedures; review of matters presented; votes may be taken.

V. Old Business:

1. Stormwater Bylaw Review; review of matters presented; votes may be taken.
2. FY25 Budget Review; review of matters presented; votes will be taken.

GROUP A

- a. Finance Committee
- b. Reserve Fund
- c. Town Moderator
- d. Legal Services
- e. Soil Board
- f. Sealer of Weights and Measures
- g. Miscellaneous
- h. Regional

- i. Board of Appeals
 - j. Animal Control
 - k. Forestry
 - l. Snow and Ice
 - m. Cemeteries
 - n. Veterans' Services
 - o. Library 1
 - p. Park
- GROUP B*
- a. EMA
 - b. Library 2
 - c. Recreation
 - d. Historical

3. Town Meeting Articles; review of matters presented; votes may be taken.

VI. Town Administrator's Report

VII. Selectmen Announcements:

VIII. Information Only:

1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - a. Agricultural Commission – 2 Alternate Vacancies
 - b. Beautification Committee – 1 Vacancy
 - c. Bicycle & Pedestrian Safety Committee – 1 Vacancy
 - d. By-Law Review Committee – 3 Alternate Vacancies
 - e. Community Preservation Committee – 1 Vacancy for sitting Housing Authority member, 1 Vacancy for sitting Planning Board member
 - f. Finance Committee – 1 Vacancy
 - g. Open Space Committee – 3 Vacancies

IX. Executive Session:

1. “Executive Session under G.L.ch.30A§21(a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct bargaining sessions or contract negotiations with non-union personnel (Police Chief).
2. “Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to collective bargaining or litigation (Assistant Town Accountant) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will not return to Public Session at the conclusion of the Executive Session.”

X. Future Business:

Selectmen's Meeting, Tuesday, April 16, 2024

XI. Adjournment: