

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman Robert Hinckley David E. Wojnar

TOWN ADMINISTRATOR James Kelley OFFICE OF THE BOARD OF SELECTMEN

# TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

# AGENDA FOR THE BOARD OF SELECTMEN REGULAR MEETING TUESDAY, MARCH 12, 2024 SELECTMEN'S MEETING ROOM

### Call to Order at 4:15 PM:

This meeting will be audio and video recorded.

# I. <u>Pledge of Allegiance:</u>

#### II. Appointments:

4:15 p.m. Old Colony Boys Basketball Team Citations

# III. <u>Executive Session:</u>

1. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to litigation (Pending Litigation, MCAD) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Board will return to Public Session at the conclusion of the Executive Session."

### IV. <u>DPW:</u>

- 1. Tootle Lane; review of matters presented; votes may be taken.
- 2. Paving; review of matters presented; votes may be taken.
- 3. Acceptance of Paving Reimbursement from Eversource; review of matters presented; votes may be taken.
- 4. City of New Bedford Water & Waste Water Rates; review of matters presented; votes may be taken.

#### V. New Business:

- 1. Appointment of Interim Town Accountant Judith Mooney; review of matters presented; votes may be taken.
- 2. Appoint Planning Board Senior Clerk Haley Souza; review of matters presented; votes may be taken.
- 3. Town Meeting Document Review; review of matter presented; votes may be taken.

#### VI. Old Business:

- 1. Execute MOA Town Planner; review of matters presented; votes may be taken.
- 2. MS-4/GIS Report
- 3. Stormwater Bylaw Review

# VII. Town Administrator's Report

### **VIII.** Selectmen Announcements:

### IX. Information Only:

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - **a.** Agricultural Commission 2 Alternate Vacancies
  - **b.** Bicycle & Pedestrian Safety Committee 1 Vacancy
  - **c.** By-Law Review Committee 3 Alternate Vacancies
  - **d.** Community Preservation Committee 1 Vacancy for sitting Housing Authority member, 1 Vacancy for sitting Planning Board member
  - **e.** Finance Committee 1 Vacancy
  - **f.** Open Space Committee 3 Vacancies

## X. Future Business:

Selectmen's Meeting, Tuesday, March 26, 2024

# XI. Adjournment: