



BOARD OF SELECTMEN  
Kevin Gaspar, Sr., Chairman  
Robert Hinckley  
David E. Wojnar

TOWN ADMINISTRATOR  
James Kelley

OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

[www.acushnet.ma.us](http://www.acushnet.ma.us)  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200  
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN MEETING  
TUESDAY, FEBRUARY 27, 2024  
SELECTMEN'S MEETING ROOM

2024 FEB 23 P 2:39

RECEIVED

**Call to Order at 4:00 PM:**

*This meeting will be audio and video recorded.*

**I. Pledge of Allegiance:**

**II. Meeting Minutes for Approval:**

**III. New Business:**

1. Old Colony Budget Discussion; review of matters presented; votes may be taken.
2. Assistant Herring Warden; review of matters presented; votes may be taken.
3. Planning Board Staff; review of matters presented; votes may be taken.
4. ARPA County; review of matters presented; votes may be taken.
  - a) Motion
  - b) County Fees Discussion
5. MOA – Town Planner; review of matters presented; votes may be taken.
6. Tour de Crème – May 19, 2024; review of matters presented; votes may be taken.
7. Police Department; review of matters presented; votes may be taken.
  - a) Authorization to pursue grant funding
  - b) Ballistic Shields – Town Meeting Article
8. Perry Hill Church – National Register; review of matters presented; votes may be taken.

**IV. Old Business:**

1. DEP – Stormwater Buzzard's Bay; review of matters presented; votes may be taken.
2. MS-4 Report; review of matters presented; votes may be taken.
3. Stormwater Bylaw; review of matters presented; votes may be taken.

**V. DPW:**

1. Tootle Lane; review of matters presented; votes may be taken.

2. Paving; review of matters presented; votes may be taken.

**VI. Town Administrator's Report**

**VII. Selectmen Announcements:**

**VIII. Information Only:**

1. Executive Office of Public Safety and Security Office of Grants and Research grant for Acushnet Fire Department.
2. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - a. Agricultural Commission – 2 Alternate Vacancies
  - b. Bicycle & Pedestrian Safety Committee – 1 Vacancy
  - c. By-Law Review Committee – 3 Alternate Vacancies
  - d. Community Preservation Committee – 1 Vacancy for sitting Housing Authority member, 1 Vacancy for sitting Planning Board member
  - e. Finance Committee – 1 Vacancy
  - f. Open Space Committee – 3 Vacancies

**IX. Future Business:**

Selectmen's Meeting, Tuesday, March 12, 2024

**X. Executive Session:**

1. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to collective bargaining (Police Chief) if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares and the Board will not return to Public Session at the conclusion of the Executive Session."
2. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to collective bargaining (AFSCME) if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares and the Board will not return to Public Session at the conclusion of the Executive Session."
3. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to strategy on pending litigation (Supervisory Unit/United Steelworkers - CBA Negotiations and/or Department of Labor Relations Cases.) if an open meeting may have a detrimental effect on pending litigating position of the public body and the chair so declares and the Board will not return to Public Session at the conclusion of the Executive Session."

**XI. Adjournment:**

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