



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
David Desroches
David E. Wojnar

www.acushnet.ma.us
122 MAIN STREET

ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

TOWN ADMINISTRATOR
Julie Hebert

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, DECEMBER 15, 2020
REVISED 12/14/20

Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel.

Call to Order at 4:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

February 25, 2020 Regular Session, February 11, 2020 Regular Session, November 16, 2020 Executive Session November 16, 2020

III. Meeting Mail:

IV. Appointments:

V. Old Business:

- ~~1. Police Full-time Officers (Approved 8.4); (make note 2 different motions); review of matters presented; votes may be taken (Remove from Agenda)~~
2. New England Farms (Dates for Land Use License); review of matters presented; votes may be taken
3. Cares Update; review of matters presented; votes may be taken

VI New Business:

1. Annual License Approvals- (Please See Attached List); review of matters presented; votes may be taken.
2. Annual Animal Shelter Agreement w/ Lakeville; review of matters presented; votes may be taken
3. Hamlin Street Bridge Order of Taking; review of matters presented; votes may be taken
4. Golf Capital; review of matters presented; votes may be taken
5. Reserve Fund Transfer; Historical Commission; review of matters presented; votes may be taken

VI. Department of Public Works:

1. CWMP Approval; review of matters presented; votes may be taken
2. Sewer Rules & Regulations (voted in); review of matters presented; votes may be taken
3. Risk & Resilience Contract; review of matters presented; votes may be taken

4. Recycling Issues; review of matters presented; votes may be taken
5. Snow Plow Drivers (Dan will Speak on the Issue); review of matters presented; votes may be taken
6. Surplus Property (Old Paver); review of matters presented; votes may be taken

VII. Town Administrators Report:

1. Back Bay Water Shed Grant; review of matters presented; votes may be taken
2. Update Shared Streets Winter Grant; review of matters presented; votes may be taken
3. Storm Water Remediation Program; review of matters presented; votes may be taken

VIII. Selectmen Announcements:

IX. Future Business: Next Meeting Date: **TBD**

X. Executive Session:

Executive Session under M.G.L. c.30A, Sec. 21(3) to discuss strategy with respect to collective bargaining (Police, Town Hall Clerical, DPW) if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

XI. Adjournment: