



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Michael Cioper, Chairman  
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, DECEMBER 11, 2018  
TOWN HALL MEETING ROOM

**Call to Order at 5:00 p.m.**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**  
November 13, 2018 Regular Session

**III. Meeting Mail:**

**IV. Appointments:**

5:05 p.m. Transfer of a Package Store All Alcohol License from Chuck's Liquors II to Gayatri Mata d/b/a Chuck's Liquors II (Khushbuben Patel, Manager) w/ Pledge of License and Change of Hours on Sunday opening at 10:00 a.m.; review of matters presented; votes may be taken

5:10 p.m. Police Chief Alves recommendation to hire Quinn Indio as a Part-time Officer; review of matters presented; votes may be taken

5:15 p.m. Dan Moniz /Moniz Estates; review of matters presented; votes may be taken

**V. Old Business:**

1. Presentation by Fire Chief Regarding Blasting on P.J. Keating Property & New Flammable's Permit Rules; review of matters presented; votes may be taken

**VI. New Business:**

1. Approval to Increase Residential Building Permit Fees; review of matters presented; votes may be taken
2. Buzzards Bay NEP & Buzzards Bay Coalition is Requesting Permission to Install a Survey Marker on Town Owned Property in the Area of Beech Street & Lawson Avenue; review of matters presented; votes may be taken
3. Annual License Approvals, Please see Attached List; review of matters presented; votes may be taken

4. Old Colony Regional Charter Review; review of matters presented; votes may be taken
5. Pursuant to Mass Rules of Professional Conduct, Rule 1.7 K-P Law must obtain the “informed consent” of all Four Clients Represented to Review the Old Colony School Agreement; review of matters presented; votes may be taken
6. (2) Citizen Interests to be Appointed to the Cultural Council (Lisa Leonard & Michelle Watts); review of matters presented; votes may be taken

**VII. Department of Public Works:**

Right of Entry Agreement for 4 Archers Way; review of matters presented; votes may be taken

**VIII. Town Administrators Report:**

Entertainment Licenses & Automatic Amusement Licenses (packets previously presented to Selectmen)

**IX. Selectmen Announcements:**

**X. Future Business: December 18, 2018 @ 5:00 p.m.**

**XI. Executive Session:**

Executive Session under G.L. c30A § 21 (a) (3) to discuss strategy with respect to collective bargaining (Police Union) as an open meeting may have a detrimental effect on the bargain position of the public body as the chair so declares and we will not return to public session.

Executive Session under G.L. 30A, §21 (a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel (Police Chief & Treasurer/Collector) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and we will not return to public session.

**XII. Adjournment:**