

*Nancy Clerc*



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Roger A. Cabral, Chairman  
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, DECEMBER 10, 2019  
TOWN HALL MEETING ROOM

**Call to Order at 5:00 p.m.**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

September 25, 2019 Regular Session

**III. Meeting Mail:**

1. Letter from Nancy Johnson Pinky's Realty Corp./DBA Blue Lantern Café change of hours for Saturday & Sunday at 7 a.m.; review of matters presented; votes may be taken

**IV. Appointments:**

5:05 p.m. Verizon Hearing-Proposed Request for Permission, to place one JO Pole 104/109-5, on the easterly side of Middle Road at a point approximately 67' northerly from existing pole, 104/109, and approximately 89' southerly from existing pole, 104/110, also on the easterly side of Middle Road; review of matters presented; votes may be taken

5:10 p.m. NSTAR Electric (d/b/a/ Eversource Energy) requests permission to install and maintain underground cables, conduits and manholes, together with sustaining or protecting fixtures as said company may deem necessary, substantially at the point indicated on Plan No. 6860 as filed with said petition (Allison Drive); review of matters presented; votes may be taken

5:20 p.m. DPW- Pavement Management Plan Review; review of matters presented; votes may be taken

5:30 p.m. Fire Chief/EMS Director discussion of P.J. Keating-Application for Construction & Relocation of Above Ground Storage Tanks; review of matters presented; votes may be taken

**V. Old Business:**

1. Part-time Police Officer List and Sergeant List Discussion; review of matters presented; votes may be taken
2. Appointment of Special Police Officer-Michael Alves; review of matters presented; votes may be taken

**VI. New Business:**

1. Annual License Approvals- see attached list; review of matters presented; votes may be taken

2. Reserve Fund Transfer Approval-Fire/EMS Department in the amount of \$5,322.56 for Vehicle Repairs; review of matters presented; votes may be taken

**VII. Department of Public Works:**

**VIII. Town Administrators Report:**

**IX. Selectmen Announcements:**

**X. Future Business:**

Selectmen's Meeting Tuesday, January 7, 2020 @ 5:00 p.m.

**XI. Executive Session:**

**XIII. Adjournment:**