

Rachel Charbonneau



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Michael Cioper
Roger A. Cabral

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, NOVEMBER 14, 2017
TOWN HALL MEETING ROOM

Revised

- I. **Call to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
October 24, 2017 Regular Session
- IV. **Meeting Mail:**
 1. Letter Requesting a Street Light on Wing Road; review of matters presented; votes may be taken
 2. Letter Requesting to be Appointed to the Zoning Board of Appeals; review of matters presented; votes may be taken
- V. **Appointments:**

5:05 p.m. Chief Alves-Appointments of Police Officers & No Shave November; review of matters presented; votes may be taken
5:20 p.m. Henry Young, Town Planner Exploring the Concept to Study a Possible By-pass Road; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Discussion of Marijuana Regulations and Legislation to prepare **for Annual Town Election and/or Town Meeting**; review of matters presented; votes may be taken
- VII. **New Business:**
 1. Fraud Risk Assessment Policy- Presented for Second Reading; review of matters presented; votes may be taken
 2. Dog License Fee Schedule Proposed Increase; review of matters presented; votes may be taken
 3. Lakeville Animal Shelter Agreement with Acushnet Approval; review of matters presented; votes may be taken

4. Gifts to Give Special One Day Liquor License Approval; review of matters presented; votes may be taken
5. Approval of Conservation Restriction on Lands (30 acres) West of South Main Street; review of matters presented; votes may be taken

VIII. Department of Public Works:

1. Water Shut-Off Policy-Presented for Second Reading & Adoption; review of matters presented; votes may be taken
2. Sewer Phase II Deferrals (3 residents); review of matters presented; votes may be taken
3. Update on the Sewer Expansion on Main Street and Wamsutta Ave. no votes to be taken

IX. Town Administrators Report:

X. Future Business: Tuesday, November 28, 2017

XI. Executive Session:

XII. Adjournment: