

Nancy Clark



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, NOVEMBER 12, 2019
TOWN HALL MEETING ROOM

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

October 29, 2019 Regular Session

III. Meeting Mail:

IV. Appointments:

5:00 p.m. to approve a transfer of an Annual Restaurant All Alcoholic Liquor License from (Rascals Inc. DBA Blue Lantern Café (Paul Hipolito, Manager), to (Pinky's Realty Corp. DBA Blue Lantern Cafe Nancy Johnson, Manager) The premises consists of two floors on Main Street front and rear entrance and outside entrance to second floor with inside stairway situated on the west side of main Street and numbered 605 Main Street, Acushnet, MA 02743

5:15 p.m. This hearing is on the petition of Verizon New England & Nstar d/b/a Eversource to place one JO Pole 104/109-5, on the easterly side of Middle Road at a point approximately 67' northerly from existing pole, 104/109, and approximately 89' southerly from existing pole, 104/110, also on the easterly side of Middle Road, review of matters presented; votes may be taken

5:30 p.m. Joint Meeting between the Board of Selectmen and the Housing Authority to appoint a member to the Housing Authority ; review of matters presented; votes may be taken

V. Old Business:

1. Kevin Paicos Discussion of TA Screening Results; review of matters presented; votes may be taken

VI. New Business:

1. Henry Young Discussion of MVP Grant; review of matters presented; votes may be taken
2. Soil Board Permit Approval; review of matters presented; votes may be taken
3. Citizen Interest to be Appointed to the Finance Committee; review of matters presented; votes may be taken

4. Agreement Between Town of Lakeville & Acushnet for the Animal Shelter; review of matters presented; votes may be taken
5. Approval of the Memorandum of Agreement for AFSCME Union, Local 851 (Dispatchers); review of matters presented; votes may be taken

VII. Department of Public Works:

1. Senior Property Tax Deferral; review of matters presented; votes may be taken

VIII. Town Administrators Report:

IX. Selectmen Announcements:

X. Future Business:

Selectmen's Meeting Tuesday, November 26, 2019 @ 5:00 p.m.

XI. Executive Session:

"Executive Session under G.L. 30A §21 (a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel (Police Chief) and the Board will not return to public session."

XIII. Adjournment: