

BOARD OF SELECTMEN

David Desroches, Chairman David E. Wojnar Kevin A. Gaspar, Sr.

TOWN ADMINISTRATOR

Julie Hebert

OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

Telephone: 508-998-0200

Facsimile: 508-998-0203

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY NOVEMBER 9, 2021
SELECTMEN'S MEETING ROOM
REVISED NOVEMBER 5, 2021

Call to Order at 4:00 p.m.:

- I. Pledge of Allegiance:
- II. <u>Minutes that need to be approved by the Board of Selectmen:</u>
 - 1. September 22, 2020: Regular Session
 - 2. October 12, 2021: Regular Session
- III. Meeting Mail:
 - 1. Citizen Interest to be Appointed to the Cultural Committee; (Simone Dalton); review of matters presented; votes may be taken.
 - 2. Info from Pauline Teixeira, Regarding Historical Buildings; review of maters presented; votes may be taken.
- IV. Appointments:
 - 1. Letter from Chris Hendricks Regarding ARPA Funds; review of matters presented; votes may be taken.
 - 2. Classification Hearing (Kelly Koska, Principal Assessor); review of matters presented; votes may be taken.
- V. <u>Old Business:</u>
 - 1. Approve Website Re-Design Mock-up; review of matters presented; votes may be taken.
- VI. New Business:
 - 1. Discussion of January Town Meeting; review of matters presented votes may be taken.
- VII. <u>Department of Public Works:</u>
- VIII. Town Administrator's Report:
 - **IX.** Selectmen Announcements:
 - X. Information Only:

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - ❖ Agricultural Commission 2 Alternate Vacancies (one may be filled during meeting)
 - ❖ Beautification Committee 7 Vacancies (one may be filled during meeting)
 - ❖ Community Preservation Committee − 1 Housing Authority Vacancy, 1 Residential Vacancy-(last appointed person moved to another Town)
 - ❖ Cultural Council 13 Vacancies
 - ❖ Open Space Committee − 1 Vacancy

XI. Future Business:

1. Selectmen's Meeting Tuesday, November 23, 2021 at 4:00 p.m.

XII. Executive Session:

"Executive Session under G.L.ch.30A§21(a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct contract negotiations with non-union personnel if an open meeting may have a detrimental effect on the position of the public body and the chair so declares and the Board will not return to public session, review of matters presented; votes may be taken"

XIII. Adjournment: