



BOARD OF SELECTMEN
David E. Wojnar, Chairman
Kevin Gaspar, Sr.
Robert Hinckley

TOWN ADMINISTRATOR
Jamie Kelley

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
MONDAY, NOVEMBER 7, 2022
SELECTMEN'S MEETING ROOM
REVISED 11/3/22

Call to Order at 4:00 p.m.:

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

1. June 1, 2022: Regular Session

III. Executive Session:

1. "Executive Session under G.L.ch.30A§21(a)(6)(7) to consider the purchase, exchange, taking, lease, or value of real property and to comply with provisions of any general or special law of federal grant-in-aid requirements if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will return to public session." (Roads and Infrastructure – ARPA)

IV. Meeting Mail:

V. Appointments:

1. 4:10 p.m. – Tax Classification; Hearing was posted on 10/25/22 for the purpose of determining whether or not Acushnet shall remain with a classified tax rate as in past years. The hearing was continued with date certain to 11/7/22 at 4:10 p.m.; Review of matters presented; votes may be taken.
2. 4:30 p.m. - John Braun Road Race Citation

VI. Old Business:

1. COA Outreach Worker; Review of matters presented; votes may be taken.
2. County ARPA Grant Agreement **Project Designation**; Review of matters presented; votes may be taken.
3. **ARPA Signing Bonus Vote; Review of matters presented; votes may be taken.**
4. Clerk Appointment – Treasurer/Collector; Review of matters presented; votes may be taken.
5. Building Commissioner Appointment; Review of matters presented; votes may be taken.

6. Approve MOA – Assistant Accountant & Assistant Town Collector; Review of matters presented; votes may be taken.

VII. New Business:

1. Fire Chief – promotion of part time EMT (Vanessa McCoy) to career firefighter-EMT; Review of matters presented; votes may be taken.
 - a. Addition of call firefighter recruits; Review of matters presented; votes may be taken.
2. Right of First Refusal, Assessor a portion of Map 8 Lot 25D & a portion of Map 8 Lot 25F; Review of matters presented; votes may be taken.

VIII. Department of Public Works:

1. Mattress disposal; Review of matters presented; votes may be taken.
2. Snow Plow discussion; Review of matters presented; votes may be taken.

IX. Town Administrator's Report:

1. TA Report

X. Selectmen Announcements:

1. VETS celebration discussion; Review of matters presented; votes may be taken.

XI. Information Only:

1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - ❖ Agricultural Commission –3 Alternate Vacancies
 - ❖ Beautification Committee – 8 Vacancies
 - ❖ Community Preservation Committee – 1 Housing Authority Vacancy, 1 Planning Vacancy
 - ❖ Historical Committee – 1 Vacancy
 - ❖ Zoning Board of Appeals – 1 Alternate Vacancy

XII. Future Business:

1. Selectmen's Meeting Tuesday, November 22, 2022 at 4:00 p.m.

XIII. Executive Session:

1. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (AFSCME grievance) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."
2. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to litigation (Soil Board) if an open meeting will have a detrimental effect on the litigating position of the public body as the chair so declares and the Board will not return to public session."

XIV. Adjournment: