



BOARD OF SELECTMEN
David E. Wojnar, Chairman
Kevin Gaspar, Sr.
Robert Hinckley

TOWN ADMINISTRATOR
Jamie Kelley

OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, NOVEMBER 1, 2022
SELECTMEN'S MEETING ROOM

Call to Order at 10:00 a.m.:

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Executive Session:**
 1. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with non-union personnel or to conduct contract negotiations with non-union personnel if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will return to public session."
- IV. Meeting Mail:**
- V. Appointments:**
- VI. Old Business:**
 1. Finance
 - a. Interim Treasurer / Collector contract
 - b. Assistant Town Accountant
 - c. Assistant Treasurer / Collector
 - d. Treasurer / Collector StaffingReview of matters presented; votes may be taken.
 2. EMA/FIRE Director Appointment; Review of matters presented; votes may be taken.
 3. Building Maintenance/Ground-keeping Memorandum; Review of matters presented; votes may be taken.
 4. Building Inspector discussion; Review of matters presented; votes may be taken.
- VII. New Business:**
 1. Legal RFP; Review of matters presented; votes may be taken.

VIII. Department of Public Works:

1. Report on Snow Plow Drivers; Review of matters presented; votes may be taken.

IX. Town Administrator's Report:

1. TA Report

X. Selectmen Announcements:

XI. Information Only:

1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - ❖ Agricultural Commission –3 Alternate Vacancies
 - ❖ Beautification Committee – 8 Vacancies
 - ❖ Community Preservation Committee – 1 Housing Authority Vacancy, 1 Planning Vacancy
 - ❖ Historical Committee – 1 Vacancy
 - ❖ Zoning Board of Appeals – 1 Alternate Vacancy

XII. Future Business:

1. Selectmen's Meeting Monday, November 7, 2022 at 4:00 p.m.

XIII. Executive Session:

1. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (Police grievance) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."

XIV. Adjournment: