



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Roger A. Cabral, Chairman  
Kevin Gaspar, Sr.  
David Desroches

[www.acushnet.ma.us](http://www.acushnet.ma.us)  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200  
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, OCTOBER 29, 2019  
TOWN HALL MEETING ROOM

**REVISED**

**Call to Order at 5:00 p.m.**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

June 11, 2019 Regular Session

**III. Meeting Mail:**

**IV. Appointments:**

5:00 p.m. Eversource Hearing-Proposed Request for Permission to Locate Underground Cables, Conduits and Manholes, including necessary sustaining & Protecting Fixtures-South of Cameron's Way, Middle Road; review of matters presented; votes may be taken

5:15 p.m. Kelly Koska, Principal Assessor-In accordance with Chapter 369 of the Acts of 1982, the Board of Selectmen will hold a public hearing on the issue of allocating the local property tax among the following residential, open space, commercial, industrial, personal property: review of matters presented; votes may be taken

5:30 p.m. Interviews with Police Chief Candidates, Thomas Carreau, Gary Coppa, Christopher Richmond; review of matters presented; votes may be taken

**V. Old Business:**

**VI. New Business:**

1. Requisition for 5 Part-time Police Officers; review of matters presented; votes may be taken
2. Resignation of Full-time Police Officer (Kraig Pimental); review of matters presented; votes may be taken

**VII. Department of Public Works:**

**VIII. Town Administrators Report:**

**IX. Selectmen Announcements:**

**X. Future Business:**

Selectmen's Meeting Tuesday, November 12, 2019 @ 5:00 p.m.

**XI. Executive Session:**

"Executive Session under G.L. 30A §21 (a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel (Police Chief) and the Board will not return to public session."

**XIII. Adjournment:**