



BOARD OF SELECTMEN  
David E. Wojnar, Chairman  
Kevin Gaspar, Sr.  
Robert Hinckley

TOWN ADMINISTRATOR  
Jamie Kelley

OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

*www.acushnet.ma.us*  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200  
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, OCTOBER 25, 2021  
SELECTMEN'S MEETING ROOM

**Call to Order at 4:00 p.m.:**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

1. September 13, 2022: Regular Session

**III. Meeting Mail:**

**IV. Appointments:**

1. 4:05 p.m. – Tax Classification; review of matters presented; votes may be taken.
2. 4:15 p.m. – DEP Title V Nitrogen; review of matters presented; votes may be taken.

**V. Old Business:**

1. ARPA

- a. Signing Bonus Vote; review of matters presented; votes may be taken.

2. COA

- a. Outreach worker
  - b. Senior work-off and Senior/Veterans benefits
  - c. Building Renovation
- Review of matters presented; votes may be taken.

3. Finance

- a. Auditor
  - i. Robert Brown II - CPA
- b. Interim Treasurer / Collector
- c. Assistant Town Accountant
- d. Assistant Treasurer / Collector
- e. Treasurer / Collector Staffing
- f. Ashleigh Haslam resignation notice
- g. Overtime
  - i. Police
  - ii. Fire

Review of matters presented; votes may be taken.

4. EMA Director Appointment; review of matters presented; votes may be taken.
5. Building Maintenance/Ground-keeping Memorandum; review of matters presented; votes may be taken.

**VI. New Business:**

1. Veterans
  - a. Veteran's day agenda; review of matters presented; votes may be taken
2. Town Clerk
  - a. Election warrant approval; review of matters presented; votes may be taken
  - b. Appoint election worker; review of matters presented; votes may be taken
  - c. Update on early voting dates, times and locations

**VII. Department of Public Works:**

**VIII. Town Administrator's Report:**

**IX. Selectmen Announcements:**

**X. Information Only:**

1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - ❖ Agricultural Commission – 3 Alternate Vacancies
  - ❖ Beautification Committee – 8 Vacancies
  - ❖ Community Preservation Committee – 1 Housing Authority Vacancy, 1 Planning Vacancy
  - ❖ Historical Committee – 1 Vacancy
  - ❖ Zoning Board of Appeals – 1 Alternate Vacancy

**XI. Future Business:**

1. Selectmen's Meeting Monday, November 7, 2022 at 4:00 p.m.

**XII. Executive Session:**

1. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with non-union personnel or to conduct contract negotiations with non-union personnel if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."
2. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (Police grievance) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."
3. "Executive Session under G.L.ch.30A§21(a)(3) to consider the purchase, exchange, taking, lease, or value of real property and to comply with provisions of any general or special law of federal grant-in-aid requirements if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."

**XIII. Adjournment:**