

OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, OCTOBER 20, 2020 MEETING ROOM

Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel.

REVISED 10/19/20

Call to Order at 4:00 p.m.

- I. <u>Pledge of Allegiance:</u>
- II. <u>Minutes that need to be approved by the Board of Selectmen:</u>

III. Meeting Mail:

- 1. Francis Street Water Pressure Issue; review of matters presented; votes may be taken
- 2. Police Dept. Monetary Donation Approval; review of matters presented; votes may be taken

IV. <u>Appointments:</u>

V. Old Business:

- 1. CARES/License Fees; review of matters presented; votes may be taken.
- 2. Town Hall "Re-Opening" Plan; review of matters presented, votes may be taken.
- 3. Covid-19 Updates; review of matters presented; votes may be taken.

VI. <u>New Business:</u>

- 1. Library Update; (Dina Brasseur); review of matters presented; votes may be taken.
- 2. ZBA Call for Members; review of matters presented; votes may be taken.
- 3. Lake St. Improvement Appointment (Roger Nadeau); review of matters presented; votes may be taken.
- 4. Cultural Council Appointments (Linda Guilbeault, Jacqueline Berger, Jeannine Watts, Stephen Watts); review of matters presented; votes mat be taken.

VII. <u>Department of Public Works:</u>

- 1. <u>Articles</u>; review of matters presented; votes may be taken.
- 2. Purchase Berm Machine & Paver with Ch. 90 Funds; review of matters presented; votes may be taken.
- 3. Senior Winter Water Abatement; review of matters presented; votes may be taken

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman David Desroches David E. Wojnar

TOWN ADMINISTRATOR Julie Hebert

VIII. <u>Town Administrators Report:</u>

1. Veterans Day Helicopter Fly-over; review of matters presented; votes may be taken.

IX. <u>Selectmen Announcements:</u>

X. <u>Future Business:</u>

- 1. Selectmen's Meeting Tuesday, Nov 3 Voting day can't meet new date??, 2020 @ 4:00 p.m.
- XI. <u>Executive Session:</u>
- XII. Adjournment: