Posted on October 11, 2019 at 11:03 a.m. in compliance with MGL 30A §§ 18-25 by Manage Cleace



OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

www.acushnet.ma.us 122 MAIN STREET ACUSHNET, MASSACHUSETTS 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING FRIDAY, OCTOBER 18, 2018 SELECTMEN'S OFFICE

Call to Order at 8:30 a.m.

- I. **Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:
- III. **Meeting Mail:**
- IV. **Appointments:**
- V. **Old Business:**
- VI. **New Business:**
- VII. **Department of Public Works:**
- VIII. **Town Administrators Report:**
- IX. **Future Business:**
- X. **Executive Session:**

Executive Session under G.L. 30A, §21 (a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel (Police Chief) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and we will not return to public session.

XI. **Adjournment:**

BOARD OF SELECTMEN Michael Cioper, Chairman Roger A. Cabral Kevin Gaspar, Sr.