



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Kevin Gaspar, Sr., Chairman  
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
**WEDNESDAY**, OCTOBER 18, 2017  
TOWN HALL MEETING ROOM  
**REVISED**

- I. **Call to Order at 8:00 a.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Town Administrators Report:**
- X. **Future Business:** October 24, 2017- 5:00 p.m.
- XI. **Executive Session:**  
Under G.L. c.30A §21(a)(3) to discuss strategy with respect to Collective Bargaining with all Union Contracts. The chair declares that discussing the matter in an open meeting may have a detrimental effect on the position of the public body.
- XII. **Adjournment:**