

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman Robert Hinckley David E. Wojnar

TOWN ADMINISTRATOR James Kelley OFFICE OF THE BOARD OF SELECTMEN

# TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

### AGENDA FOR THE BOARD OF SELECTMEN MEETING TUESDAY, OCTOBER 10, 2023 SELECTMEN'S MEETING ROOM

## Call to Order at 11:30 AM:

### I. <u>Pledge of Allegiance:</u>

### II. <u>Executive Session:</u>

"Executive Session under G.L.ch.30A§21(b)(3) to discuss strategy with respect to collective bargaining or litigation (Pending Litigation) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will return to Public Session at the conclusion of the Executive Session."

### III. Old Business:

- 1. Review of Changes to Dog Kennel Licensing and Updating Kennel Sizes and Fees; review of matters presented; votes will be taken.
- 2. Final Review and Approval of the Fall Town Meeting Warrant; review of matters presented; votes will be taken.

### IV. <u>Selectmen Announcements:</u>

### V. <u>Future Business:</u>

- 1. Soil Board Meeting October 11, 2023
- 2. Selectmen's Meeting October 24, 2023
- VI. <u>Adjournment:</u>