

Nancy Clerc



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, OCTOBER 8, 2019
TOWN HALL MEETING ROOM

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

August 6, 2019 & August 27, 2019 Regular Session

III. Meeting Mail:

1. Letter of Resignation from Beautification Member (Barbara Dupuis); review of matters presented; votes may be taken
2. Letter of Resignation from Housing Authority Elected Member (Lawrence Mulvey)-must schedule a joint meeting w/ Housing Members; review of matters presented; votes may be taken
3. Letter of Resignation from Council on Aging Member (Marie Hardy); review of matters presented; votes may be taken
4. Letter Requesting to be Appointed to the Council on Aging (Carol Simpkin); review of matters presented; votes may be taken

IV. Appointments:

5:05 p.m. Transfer of a Package Store All Alcohol License from Gonsalves Beverages-DBA Town Liquors, (Manuel Gonsalves, Manager) to Town Wines, Inc. (Antonio Caldera, Manager) w/ Pledge of License; review of matters presented; votes may be taken

V. Old Business:

1. ECA Solar Tax Agreement Approval; review of matters presented; votes may be taken
2. Civil Service Letter (Fire Department); review of matters presented; votes may be taken
3. Live Entertainment License (3 month trial-JT's Pub); review of matters presented; votes may be taken
4. Police Chief Hire Procedure Discussion; review of matters presented; votes may be taken
5. Veterans Housing Project; review of matters presented; votes may be taken

VI. New Business:

1. Interim-Town Administrator Appointments (Julie Hebert-Parking Clerk & Safety Committee); review of matters presented; votes may be taken
2. Senior Property Tax Deferral; review of matters presented; votes may be taken

VII. Department of Public Works:

VIII. Town Administrators Report:

1. Indirect Costs Discussion; review of matters presented; votes may be take

IX. Selectmen Announcements:

X. Future Business:

Selectmen's Meeting Tuesday, October 29, 2019 @ 5:00 p.m.

XI. Executive Session:

XIII. Adjournment: