



BOARD OF SELECTMEN
David Desroches, Chairman
David E. Wojnar
Kevin A. Gaspar, Sr.

TOWN ADMINISTRATOR
Julie Hebert

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, SEPTEMBER 28, 2021
SELECTMEN'S MEETING ROOM
REVISED 9/24/2021

Call to Order at 4:00 p.m.:

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
 1. August 31, 2021: Regular Session
 2. September 14, 2021: Regular Session
- III. Meeting Mail:**
 1. Letter of Resignation from Zoning Board Assistant; review of matters presented; votes may be taken.
- IV. Appointments:**
 1. Invoice Cloud presentation: Catherine Muller, Treasurer/Collector; review of matters presented; votes may be taken.
 2. **Special Residential Development By-Law Proposal Discussion-Jim Marot Building Commissioner; review of matters presented; votes may be taken**
 3. Solar PILOT review and discussion: Attorney Jeffrey Blake, Town Counsel; review of matters presented; votes may be taken.
- V. Old Business:**
 1. Lake Street MOU Update; review of matters presented; votes may be taken.
- VI. New Business:**
 1. Chapter 61A Right of First Refusal: Ground Lease for Commercial Use (Robinson Road) Map 7 Lot 7; review of matters presented; votes may be taken.
 2. Golf New Lease: Grinders; review of matters presented; votes may be taken.
 3. Community Compact Grant application; review of matters presented; votes may be taken.
 4. Reserve Fund Transfer: Fire Department Captain's Assessment, \$4,889.00; review of matters presented; votes may be taken.
- VII. Department of Public Works:**
 1. Senior Tax Deferral; review of matters presented; votes may be taken.

VIII. Town Administrator's Report:

1. Chief Gallagher Community Citizenship Award

IX. Selectmen Announcements:

X. Information Only:

1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - ❖ Agricultural Commission – 3 Alternate Vacancies
 - ❖ Beautification Committee – 8 Vacancies
 - ❖ Community Preservation Committee – 1 Housing Authority Vacancy
 - ❖ Cultural Council – 13 Vacancies
 - ❖ Open Space Committee – 1 Vacancy
 - ❖ Zoning Board of Appeals – 1 Alternate Vacancy

XI. Future Business:

1. Selectmen's Meeting Tuesday, October 12, 2021 at 4:00 p.m.

XII. Executive Session:

1. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (AFSCME Clerical Union, DPW, Police & Fire/EMS) also to discuss strategy with respect to litigation if an open meeting will have a detrimental effect on the bargaining or litigation position of the public body as the chair so declares and the Board will not return to public session. review of matters presented; votes may be taken"
2. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (AFSCME Clerical Union Wage/Classification) also to discuss strategy with respect to litigation if an open meeting will have a detrimental effect on the bargaining or litigation position of the public body as the chair so declares and the Board will not return to public session. review of matters presented; votes may be taken"
3. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to litigation (P.J. Keating) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Board will not return to public session, review of matters presented; votes may be taken"

XIII. Adjournment: