



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET
www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

BOARD OF SELECTMEN
David Wojnar., Chairman
Kevin Gaspar, Sr.
Robert J. Hinckley
TOWN ADMINISTRATOR
James F. Kelley

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, SEPTEMBER 27, 2022
SELECTMEN'S MEETING ROOM

I. Call to Order at 4:00 P.M.

II. Pledge of Allegiance:

III. Minutes that need to be approved by the Board of Selectmen:

IV. Meeting Mail:

Executive Session:

1. "Executive Session under G.L.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (AFSCME, DPW, Fire & Police) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will return to public session."

V. Appointments:

1. James Guilmette Firefighter Paramedic Introduction & Fire Acceptance of Surplus Property from MDCR (2017-18 ft. Zodiac Hurricane w/trailer) review of matters presented; votes may be taken.
2. This is to inform you that a hearing will be held by the Board of Selectmen at the Town Hall Meeting Room located at 122 Main Street, Acushnet on Tuesday, September 27, 2022, at 4:00 p.m. This hearing is on the petition of Nstar d/b/a Eversource. request permission to locate underground cables, conduits and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways: Park Drive, Acushnet to install approximately 150' (feet) of conduit and cable under town road between new manhole MH10048/010 and new manhole MH10048/020. Install 2 new manholes to be labelled MH10048/010 and MH10048/020 Wherefore it prays that after due notice and hearing as provided by

law, it be granted a location for and permission to install and maintain underground cables, conduits, and manholes, together with such sustaining and protecting fixtures as it may find necessary, said underground cables, conduits, and manholes to be installed in accordance with the plan files herewith marked Plan No. 9761139
Dated September 10, 2022.

VI. Department of Public Works:

Ratification of Laborer's Union 1429 Contract; review of matters presented; votes may be taken.

VII. New Business:

1. Ratification of Contract Police Union Local 59; review of matters presented; votes may be taken.

VIII. Old Business:

1. Golf Committee (Carts & Rollers); review of matters presented; votes may be taken.

2. Vote to Approve Town Warrant; review of matters presented votes may be taken.

IX. Information Only:

Accepting Letters of Interest for an Alternate for Zoning Board of Appeals ; review of matters; review of matters presented; votes may be taken.

X. Executive Session:

"Executive Session under G.L.30A§21(a)(3) to discuss strategy with respect to litigation if an open meeting will have a detrimental effect on the litigating position of the public body as the chair so declares and the Board will not return to public session."

XI. Future Business:

Selectmen's Meeting October 11, 2022 4 p.m.

XII. Adjournment: