Meeting notice posted September 24, 2019 @ 10:45 am in compliance with MGL c. 30A §§ 18-25 by: //ictoria JC Asiaf



OFFICE OF THE BOARD OF SELECTMEN

# TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

## AGENDA FOR THE BOARD OF SELECTMEN'S MEETING WEDNESDAY, SEPTEMBER 25, 2019 TOWN HALL MEETING ROOM REVISED

# Call to Order at 5:00 p.m.

I. <u>Pledge of Allegiance:</u>

#### II. <u>Minutes that need to be approved by the Board of Selectmen:</u>

III. Meeting Mail:

#### IV. <u>Appointments:</u> 5:05 p.m. Michael Gagne Veterans Housing Discussion 5:15 p.m. Hilltop Security Advisors-Financial Consultants

#### V. Old Business:

1. Green Communities Grant Notification; review of matters presented; votes may be taken

#### VI. <u>New Business:</u>

- 1. One Day Liquor License for Lions Club Clam Bake; review of matters presented; votes may be taken
- 2. Senior Property Tax Deferral; review of matters presented; votes may be taken

#### VII. Department of Public Works:

#### VIII. Town Administrators Report:

- 1. Comcast License Agreement; review of matters presented; votes may be taken
- 2. Master Plan Sewer Summit; review of matters presented; votes may be taken
- 3. Indirect Costs Discussion; review of matters presented; votes may be take

#### IX. <u>Selectmen Announcements:</u>

- X. <u>Future Business:</u> Selectmen's Meeting Tuesday, October 8, 2019 @ 5:00 p.m.
- XI. <u>Executive Session:</u>

## XIII. Adjournment:

BOARD OF SELECTMEN Roger A. Cabral, Chairman Kevin Gaspar, Sr. David Desroches