



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

**BOARD OF SELECTMEN**

Kevin Gaspar, Sr., Chairman  
David Desroches  
David E. Wojnar

[www.acushnet.ma.us](http://www.acushnet.ma.us)

122 MAIN STREET

ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200

Facsimile: 508-998-0203

**TOWN ADMINISTRATOR**

Julie Hebert

**AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, SEPTEMBER 22, 2020  
MEETING ROOM**

**Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel.**

**REVISED 9/21/2022**

**Call to Order at 4:00 p.m.**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

**III. Meeting Mail:**

**IV. Appointments:**

**V. Old Business:**

1. Town Hall "Re-Opening" Plan; review of matters presented, votes may be taken.
2. Golf Management Committee Roles & Authority; review of matters presented; votes may be taken.
3. Park Capital Purchase (Lawn Mower); review of matters presented; votes may be taken.
4. Fall Town Meeting Date and Deadlines; review of matters presented; votes may be taken.
5. Appointment of a Select Board Member to the By-law Committee; review of matters presented; votes may be taken.
6. Lake Street Improvement: \$5K approval; review of matters presented; votes may be taken.

**VI. New Business:**

1. Police Sergeant Appointment Discussion; review of matters presented; votes may be taken.
2. Reserve Fund Transfer – Public Buildings Lawn Mower; review of matters presented; votes may be taken.

**VII. Department of Public Works:**

1. Two senior property tax deferrals (65 & older); review of matters presented; votes may be taken.
2. Chapter 90 Approvals; review of matters presented votes may be taken

**VIII. MS4 Permit Updates:**

**IX. Town Administrators Report:**

1. Fire/EMS Department: COVID Testing at Schools

**X. Selectmen Announcements:**

**XI. Future Business:**

1. Selectmen's Meeting Tuesday, October 6, 2020 @ 4:00 p.m.

**XII. Executive Session:**

**XIII. Adjournment:**