

Pamela A. Labonte



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, SEPTEMBER 10, 2019
TOWN HALL MEETING ROOM

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

III. Meeting Mail:

1. Letter of Interest to be Appointed to the Agricultural Commission (J.J. Pereira); review of matters presented; votes may be taken
2. Annual Watershed Ride-October 6, 2019 Approval; review of matters presented; votes may be taken

IV. Appointments:

5:05 p.m. Darren Klein, Kopelman & Paige- Police Chief Replacement Discussion; review of matters presented; votes may be taken

V. Old Business:

1. Golf Committee Empowerment Policy; review of matters presented; votes may be taken
2. Remote Participation Policy for Second Reading & Approval; review of matters presented; votes may be taken

VI. New Business:

1. Public Protection Classification Program Results/ Fire Chief Gallagher; review of matters presented; votes may be taken

VII. Department of Public Works:

1. Water & Sewer Rate Setting Approval; review of matters presented; votes may be taken

VIII. Town Administrators Report:

1. Standard & Poors Credit Re-rating; review of matters presented; votes may be taken

IX. Selectmen Announcements:

- X. **Future Business:**
Selectmen's Meeting Wednesday, September 25, 2019 @ 5:00 p.m.
- XI. **Executive Session:**
- XIII. **Adjournment:**