



OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

www.acushnet.ma.us

122 MAIN STREET

ACUSHNET, MASSACHUSETTS 02743-1548

BOARD OF SELECTMEN

Kevin Gaspar, Sr., Chairman
David Desroches
David E. Wojnar

Telephone: 508-998-0200

Facsimile: 508-998-0203

TOWN ADMINISTRATOR

Julie Hebert

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, SEPTEMBER 8, 2020 MEETING ROOM

Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel. **REVISED 9.3.20-2**

Call to Order at 4:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

1. June 30, 2020, June 9, 2020, June 2, 2020

III. Meeting Mail:

IV. Appointments:

V. Old Business:

1. Golf Advisory: Golf Cart Updated Fees; Committee Roles & Authority; review of matters presented; votes may be taken.
2. MSBA/Town Meeting; review of matters presented; votes may be taken.
3. PJ Keating Discussion; review of matters presented; votes may be taken.
4. CARES: Approval of Grant Expenses; review of matters of presented; votes may be taken.
5. Comcast Renewal License Approval; review of matters presented; votes may be taken.

VI. New Business:

1. Appoint Selectman Wojnar to the Lake Street Improvement Committee; review of matters presented; votes may be taken

VII. Department of Public Works:

1. Senior Property Tax Deferral (65 & Older); review of matters presented; votes may be taken.
2. DPW Superintendent: Loam for Sale & Slocum Street Sidewalks; review of matters presented; votes may be taken.

VIII. MS4 Permit Updates:

IX. Town Administrators Report:

1. Shared Street Grant, Green Communities Grant & EOPSS Grant (Fire/Police PPE); review of matters presented; votes may be taken.
2. COA: Farm to Families Produce Program; review of matters presented; votes may be taken.

X. Selectmen Announcements:

XI. Future Business:

1. Selectmen's Meeting Tuesday, September 22, 2020 @ 4:00 p.m.

XII. Executive Session:

Executive Session under G.L.c, A§ 21 (a) (3) to discuss strategy with respect to litigation (P.J. Keating) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Board will return to public session, review of matters presented; votes may be taken.

XIII. Adjournment: