



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Michael Cioper, Chairman
Roger A. Cabral
Kevin Gaspar, Sr.

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, AUGUST 14, 2018
TOWN HALL MEETING ROOM

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:
June 26, 2018 Executive Session & June 26, 2018 Regular Session

III. Meeting Mail:
Resignation from Barbra Dupuis from the Beautification Committee; review of matters presented, votes may be taken

IV. Appointments:
5:05 p.m. Chief Kevin Gallagher-EMS Initiatives
5:15 p.m. Kathy Silva Setting the Water/Sewer rates; review of matters presented; votes may be taken
5:25 p.m. Jim Marot-Green Communities Contract; review of matters presented; votes may be taken

V. Old Business:

1. Wage & Classification Study Discussion; review of matters presented; votes may be taken
2. Firefighters Memorandum of Agreement Approval; review of matters presented; votes may be taken
Executive Session under G.L. c30A § 21 (a) (3) to discuss strategy with respect to collective bargaining (Fire Fighters Local # 3281) as an open meeting may have a detrimental effect on the bargain position of the public body and may to return to public session.

VI. New Business:

1. Town Clerk- State Primary Warrant Approval; review of matters presented; votes may be taken

2. Appointment of Christine Krause to Election Inspector Until May 2019; review of matters presented; votes may be taken
3. Introduction to Paper Streets; review of matters presented; votes may be taken
4. Pedal for the Path Ride through Acushnet Roads Approval; review of matters presented; votes may be taken
5. Request for a Change to JT's Pub Restricted Music License; review of matters presented; votes may be taken
6. Special One Day License Approval for the Lions Club (Apple Peach Festival Sept. 8th & 9th and Lion's Club Clambake September 29th); review of matters presented; votes may be taken
7. Special One Day License Approval for Lisa Lopes-Bristow being held at the Lion's Den on August 25th; review of matters presented; votes may be taken
8. Special One Day License Approval for Gifts to Give for August 25, 2018; review of matters presented; votes may be taken

VII. Department of Public Works:

VIII. Town Administrators Report:

IX. Selectmen Announcements

1. Announcement of the 9th Annual Car Cruise Night at the Town Hall & Parting Ways Green, August 30th 5:00 p.m.-9:00 p.m.

X. Future Business: September 11, 2018 @ 5:00 p.m.

XI. Executive Session:

Executive Session under G.L. c30A § 21 (a) (3) to discuss strategy with respect to collective bargaining (Fire Fighters Local # 3281) as an open meeting may have a detrimental effect on the bargain position of the public body and may to return to public session.

Executive Session under G.L. c30A § 21 (a) (2) to discuss strategy with respect to conduct in preparation for negotiations with non-union personnel (Police Chief & Fire Chief) as an open meeting may have a detrimental effect on the bargaining & litigating position of the public body and may not return to public session.

XII. Adjournment: