



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Roger A. Cabral, Chairman  
Kevin Gaspar, Sr.  
David Desroches

[www.acushnet.ma.us](http://www.acushnet.ma.us)  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200  
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
FRIDAY, AUGUST 9, 2019  
TOWN HALL MEETING ROOM

**REVISED**

- Call to Order at 8:00 a.m.**
- I. **Pledge of Allegiance:**
  - II. **Minutes that need to be approved by the Board of Selectmen:**
  - III. **Meeting Mail:**
  - IV. **Appointments:**
  - V. **Old Business:**
  - VI. **New Business:**
  - VII. **Department of Public Works:**
  - VIII. **Town Administrators Report:**
  - IX. **Selectmen Announcements:**
  - X. **Future Business:**  
Selectmen's Meeting Tuesday, August 13, 2019 @ 4:00 p.m.
  - XI. **Executive Session:**  
Executive Session under G.L. 30A, § 21 (a)(2) to conduct strategy session in preparation for negotiation with non-union personnel (Interim Town Administrator Contract, **& Wage & Classification**) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and will return to public session.

**XIII. Adjournment:**