



OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

www.acushnet.ma.us

122 MAIN STREET

ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200

Facsimile: 508-998-0203

BOARD OF SELECTMEN

Kevin Gaspar, Sr., Chairman
David Desroches
David E. Wojnar

TOWN ADMINISTRATOR

Julie Hebert

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, AUGUST 4, 2020 MEETING ROOM

Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel.

Call to Order at 4:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

III. Meeting Mail:

IV. Appointments:

1. Pam Labonte, Town Clerk- to discuss early voting and staffing needs; review of matters presented; votes may be taken

V. Old Business:

1. Discussion of Town Hall Hours MOA; review of matters presented; votes may be taken
2. Finance Committee Appointment; (Eric Chew) (Gail Rodrigues); review of matters presented; votes may be taken
3. Tree Warden Appointment; (Norman Fredette); review of matters presented; votes may be taken

VI. New Business:

1. Lake Street Improvement Committee, Letters of Interest to Bring Committee Back Together; (Eric Arruda, Scott Daggett, Brian Dube, Jamis Gamache, Neil Wagner, Brad Willis); review of matters presented; votes may be taken
2. Golf Advisory Committee/Management; review of matters presented; votes may be taken
3. Request to Consider Full-time Police Officer Appointments; review of matters presented; votes may be taken
4. Request to Re-Visit Proposed Sergeant's Position; review of matters presented; votes may be taken
5. Appointment of a Bag Boy for the Acushnet River Valley Golf Course; (Owen Reed); review of matters presented; votes may be taken

VII. Department of Public Works:

VIII. Town Administrators Report:

1. Chapter 70 & Unrestricted Aid Package Announcement; review of matters presented; votes may be taken

IX. Selectmen Announcements:

X. Future Business:

1. Selectmen's Meeting Tuesday, August 18, 2020 @ 5:00 p.m.

XI. Executive Session:

Executive Session under G.L.c, A§ 21 (a) (3) to discuss strategy with respect to litigation (P.J. Keating) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Board will return to public session, review of matters presented; votes may be taken.

XII. Adjournment: