

Nancy Cleve



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Roger A. Cabral, Chairman
Kevin Gaspar, Sr.
David Desroches

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, JULY 16, 2019
TOWN HALL MEETING ROOM

Call to Order at 6:30 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

April 8, 2019 Regular & Executive Session

III. Meeting Mail:

1. Letter of Interest Requesting to be Appointed to the Cultural Council (Charlene Correia); review of matters presented; votes may be taken
2. Letter from Acushnet Road Race Committee (Course Changes); review of matters presented; votes may be taken
3. Pedal for the Path Ride Through Acushnet Roads Approval; review of matters presented; votes may be taken

IV. Appointments:

V. Old Business:

1. Comparison Communities Discussion; review of matters presented; votes may be taken
2. Employee Handbook for Second Reading/Personnel By-law; review of matters presented; votes may be taken

VI. New Business:

1. Police Radio Contract Approval; (Article 11, May 2018 ATM) review of matters presented; votes may be taken
2. Acceptance of Assessment Center Bid (Police Chief); review of matters presented; votes may be taken
3. Interim Police Chief Contract Discussion; review of matters presented; votes may be taken

4. Lion's Club Special Liquor License (Apple Peach-September 7th & 8th 2019, 10 a.m. -6 p.m. each day); review of matters presented; votes may be taken
5. Assistant Treasurer/Collector Appointment (Karen Amarello); review of matters presented; votes may be taken
6. Department Year End Transfer Approvals; review of matters presented; votes may be taken
7. Signing of Fire/Ems Department Contract ; review of matters presented; votes may be taken

VII. Department of Public Works:

1. Sewer Privilege Fee Assessment Approval; review of matters presented; votes may be taken
2. Bulky Item Pick-up; review of matters presented; votes may be taken

VIII. Town Administrators Report:

IX. Selectmen Announcements:

X. Future Business:

Selectmen's Meeting Tuesday, August 13, 2019 @ 5:00 p.m.

XI. Executive Session:

Executive Session under G.L. 30A, § 21 (a)(2) to conduct strategy session in preparation for negotiation with non-union personnel (Animal Control Officer, Wage & Class) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and not to return to public session.

XIII. Adjournment: