

#### BOARD OF SELECTMEN

David Desroches, Chairman David E. Wojnar Kevin A. Gaspar, Sr.

# TOWN ADMINISTRATOR Julie Hebert

OFFICE OF THE BOARD OF SELECTMEN

## TOWN OF ACUSHNET

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### AGENDA FOR THE BOARD OF SELECTMEN'S MEETING MONDAY, JULY 12, 2021 SELECTMEN'S MEETING ROOM

#### Call to Order at 4:00 p.m.:

### I. Pledge of Allegiance:

### II. Minutes that need to be approved by the Board of Selectmen:

- 1. June 21, 2021: Regular Session
- 2. June 7, 2021: Regular Session
- 3. April 6, 2021: Regular Session

### III. Meeting Mail:

- 1. Letter of Resignation: Ray Leblanc, By-law Review Committee; review of matters presented; votes may be taken.
- 2. Letter of Resignation: Roger Cabral, Town Moderator; Discussion of appointment procedure; review of matters presented; votes may be taken.
- 3. Letter of Retirement: James Costa, Police Officer; Appointment as Special Police Officer for police details; review of matters presented; votes may be taken.
- 4. Letters of Interest for the Finance Committee: Eric Chew and Pete Benoit; review of matters presented; votes may be taken.

#### IV. Appointments:

- 1. Certificate Presentation: Sean Brown, Valedictorian for Fairhaven High School.
- 2. Certificate Presentation: Heather Sylvia, Council on Aging Director 2021 Commonwealth Heroine Recipient, nominated and presented by State Representative Christopher Hendricks.

#### V. Old Business:

- 1. AFSCME Union Wage/Classification Plan approval; review of matters presented; votes may
- 2. Golf Personnel Employment Agreements / Wage and Classification Approval; review of matters presented; votes may be taken.
- 3. Fire RFP for Assessment Center; review of matters presented; votes may be taken.

### VI. New Business:

- 1. Round Two: End of Year Inter-Department Transfers; review of matters presented; votes may be taken.
- 2. Conservation Agent Appointment; review of matters presented; votes may be taken.

#### VII. <u>Department of Public Works:</u>

1. Chapter 90 documentation authorization: asphalt roller; review of matters presented; votes may be taken.

### VIII. <u>Town Administrator's Report:</u>

### **IX.** Selectmen Announcements:

### X. Information Only:

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - ❖ Agricultural Commission 1 Vacancy; 2 Alternate Vacancies
  - ❖ Beautification Committee 10+ Vacancies
  - ❖ By-Law Review Committee − 1 Vacancy
  - ❖ Community Preservation Committee 2 Vacancies
  - ❖ Cultural Council − 2 Vacancies
  - ❖ Finance Committee − 1 Vacancy
  - ❖ Historical Committee 2 Vacancies

### **XI.** Future Business:

1. Selectmen's Meeting Monday, August 16, 2021 at 4:00 p.m.

### XII. <u>Executive Session:</u>

### XIII. Adjournment: