



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, JUNE 26, 2018  
TOWN HALL MEETING ROOM

**Call to Order at 5:00 p.m.**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

June 5, 2018 Regular Sessions

**III. Meeting Mail:**

**IV. Appointments:**

5:05 p.m. Notice is hereby given under Chapter 138, Section 15 of the MA General Laws that an open Board of Selectmen's Meeting will be held at the Acushnet Town Hall, which is located at 122 Main Street, Acushnet, MA, in the meeting room on Tuesday, June 26, 2018, at 5:05 p.m. to approve a transfer of a Package Store All Alcohol License from Bonville's Market to Murli Manohar Inc. d/b/a Bonville's Market (Jigishaben Patel, Manager) (w/Pledge of License) The premises consists of one room on the first floor of a one story building with storage in the cellar situated on the east side of South Main Street and numbered 142 S. Main Street, Acushnet, MA 02743.

**V. Old Business:**

1. Laborer's District Council Union 1249 Contract Approval; review of matters presented; votes may be taken
2. AFSCME Union Contract Approval; review of matters presented; votes may be taken
3. Dissolution of the Police Station Building Sub-Committee; review of matters presented; votes may be taken

**VI. New Business:**

1. Pledge of Collateral Amendment Application for Gonsalves Group DBA JT'S Pub; review of matters presented; votes may be taken

*Nancy Clerc*

2. Golf Committee Reserve Fund Transfer Request (\$30,000) also Budget Line Item Transfer Request & Memo from Golf Manager to Hire Two Employees at the Golf Course (Ralph Brown-Ranger and Chandler Goulart-Outside Service); review of matters presented; votes may be taken
3. Contract Approval Between the Town of Acushnet and the Community Nurse Home Care, Inc. in the amount of \$13,000; review of matters presented; votes may be taken

**VII. Department of Public Works:**

**VIII. Town Administrators Report:**

**IX. Future Business:** July 17, 2018 @ 5:00 p.m.

**X. Executive Session:**

Executive Session under G.L. c30A § 21 (a) (3) to discuss strategy with respect to collective bargaining (AFSCME Union, Fire Fighters Local # 3281) as an open meeting may have a detrimental effect on the bargaining & litigating position of the public body and not to return to public session.

Executive Session under G.L. c30A § 21 (a) (1) to discuss the complaints brought forth by a Union Employee. As an open meeting may have a detrimental effect on the bargaining & litigating position of the public body and not to return to public session.

**XI. Adjournment:**