



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET
www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

BOARD OF SELECTMEN
David Wojnar., Chairman
Kevin Gaspar, Sr.
Robert J. Hinckley
TOWN ADMINISTRATOR
James F. Kelley

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY JUNE 21, 2022
SELECTMEN'S MEETING ROOM
REVISED as of June 16, 2022

Call to Order at 12:00 p.m.:

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Appointments:**
Presentation: Matthew McKinley Invoice Cloud Software; Electronic Payments (Dog Licensing et al.) & POS coordination; review of matters presented; votes may be taken.
- IV. Department of Public Works:**
 1. Street Opening Rule and Permit Fees; review of matters presented; votes may be taken.
- V. Old Business:**
 1. Financial Departmental Deficits Adjustment Plan; review of matters presented; votes may be taken.
 2. Outdoor Seating Discussion; review of matters presented; votes may be taken.
 3. Parking Issues Evergreen Drive; review of matters presented; votes may be taken.
 4. Triplex Mower (Golf Encumbered Funds); review of matters presented; votes may be taken.
 5. Golf Support Staff Appointments- Max Sauve; review of matters presented; votes may be taken.
 6. Golf Reserves; review of matters presented; votes may be taken.
- VI. New Business:**
 1. Moderator Recommendation Town Meeting Review; review of matters presented; votes may be taken.
 2. Town Clerk office hours discussion

3. Town Clerk updates regarding vote by mail, early voting, decommissioning existing election equipment, purchase and approval of new equipment, Election staff recruitment.
4. Fall Town Meeting and Primary Election; review of matters presented; votes may be taken.
5. Right of First Refusal-Map 3, Lot 15 & 14 (1443 Main Street); review of matters presented; votes may be taken.
6. Buzzards Bay Watershed Ride Approval; review of matters presented; votes may be taken.
7. Employee Handbook; First Reading; review of matters presented; votes may be taken.
8. Legal Counsel vote to authorize government officer to make binding decisions.

VII. Information Only:

1. Letters of Interest for Vacancies on Various Committees; review of matters presented; votes may be taken.

VIII. Town Administrator Report:

IX. Meeting Mail:

X. Future Business:

Selectmen's Meeting June 29, 2022 4 p.m.

XI. Adjournment:

XII. Executive Session

Executive Session under G.L.30A§21(a)(2) to conduct strategy in preparation for negotiations with non-union personnel or to conduct contract negotiations with non- union personnel (Fire Chief) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session.”