



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Michael Cioper
Roger A. Cabral

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
WEDNESDAY, JUNE 21, 2017
TOWN HALL MEETING ROOM

- I. **Call to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
June 5, 2017 Regular Session Session
- IV. **Meeting Mail:**
 1. Resignation Notice from David Wojnar (Energy Committee)
- V. **Appointments:**
- VI. **Old Business:**
 1. Notice of Intent to Exercise the Board of Selectmen's Right of First Refusal on Property Located at 52 Morse's Lane Map 17 Lot 24; review of matters presented; votes may be taken
- VII. **New Business:**
 1. 55 James Street Clean-up; review of matters presented; votes may be taken
 2. Multiple Amendments Application For Liquor License #000010-RS-0008 (Transfer Of Stock/Pledge Of License) Century House Located At 107 S. Main St.
- VIII. **Department of Public Works:**
 1. Discussion of Trash Collection, Recycling & Large Item Disposal; review of matters presented; votes may be taken
- IX. **Town Administrators Report:**
 1. Monday, July 3rd Closing; review of matters presented; votes may be taken

Received and posted by Town Clerk on June 15, 2017 @ 2:42 p.m. by

Nancy Clerc

X. **Future Business:** July 18, 2017- 5:00 p.m.

XI. **Executive Session:**

XII. **Adjournment:**