

Nancy Clerc



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, JUNE 11, 2019
TOWN HALL MEETING ROOM

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

April 8, 2019 Regular & Executive Session

III. Meeting Mail:

1. Letter from John Tavares Regarding Feedback on Town Hall Business Hours; review of matters presented; votes may be taken

IV. Appointments:

5:05 p.m. Change of Manager for Bonville's Market (Nandubhai Patel, Manager); review of matters presented; votes may be taken

5:10 p.m. Ross Bilodeau - Pole Hearing on the Petition of Verizon & NStar to Place one JO Pole 75/13.5 on the Westerly Side of Keene Road; review of matters presented; votes may be taken

5:15 p.m. Nicholas Gomes Presentation of Paper Streets (Rotch St., Hindle St.); review of matters presented; votes may be taken

V. Old Business:

1. Draft Language Petitioning Exempting the Fire Dept. From Civil Service as Requested by the House of Representatives Needing Approval from the Board of Selectmen; review of matters presented; votes may be taken
2. Police Department MOA Signing; review of matters presented; votes may be taken

VI. New Business:

1. Duck Race Video Taping & Presentation on Channel 18 Approval (Lion's Club); review of matters presented; votes maybe taken

2. Employee Handbook for First Reading; review of matters presented; votes may be taken
3. Current Appointed By-Law Committee Discussion; review of matters presented; votes may be taken
4. Inter-department Transfer Approvals; review of matters presented; votes may be taken
5. Fire Department Reserve Fund Transfer Request (\$6,000); review of matters presented; votes may be taken
6. Assistant Treasurer/Collector Job Description Discussion; review of matters presented; votes may be taken

VII. Department of Public Works:

VIII. Town Administrators Report:

1. Department of Public Works Town Barn Hours; review of matters presented; votes may be taken

IX. Selectmen Announcements:

X. Future Business:

Selectmen's Meeting Tuesday, June 25, 2019 @ 5:00 p.m.

XI. Executive Session:

Executive Session under G.L. 30A, § 21 (a)(2) to conduct strategy session in preparation for negotiation with non-union personnel (Animal Control Officer, Assistant Treasurer/Collector Position) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and not to return to public session.

XIII. Adjournment: