



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Michael Cioper
Roger A. Cabral

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, JUNE 5, 2018
TOWN HALL MEETING ROOM

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

May 1, 2018 & May 22, 2018 Regular Sessions

III. Meeting Mail:

Letter Regarding Pothole Damage; review of matters presented; votes may be taken

IV. Appointments:

5:05 p.m. Chris Oliver- Presentation of new IT Policies for 2nd Reading & Proposed Adoption; review of matters presented; votes may be taken

5:20 p.m. Aleksandra Strapczynski, HRS Consulting-Presentation of Wage & Classification Study Results; review of matters presented; votes may be taken

V. Old Business:

VI. New Business:

VII. Department of Public Works:

VIII. Town Administrators Report:

Lake Street lakes, Non-Indigenous, Invasive Plants, Possible Remediation. Status of exchange with the owners (City of New Bedford); review of matters presented; votes maybe taken

IX. Future Business: July 17, 2018 @ 5:00 p.m.

Nancy Clev

X. Executive Session:

Executive Session under G.L. c30A § 21 (a) (2) & (a) (3) to discuss strategy with respect to collective bargaining (Town Hall Union, Non-Union Pay Strategy) as an open meeting may have a detrimental effect on the bargaining & litigating position of the public body and not to return to public session.

XI. Adjournment: