



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Michael Cioper
Roger A. Cabral

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
MONDAY, JUNE 5, 2017
TOWN HALL MEETING ROOM

- I. **Call to Order at 4:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
May 23, 2017 Regular Session & Executive Session
- IV. **Meeting Mail:**
 1. Letter from Golf Course Superintendents Association Regarding Steve Tibbels Renewal as a Certified Superintendent; review of matters presented; votes may be taken
- V. **Appointments:**
4:05 p.m. Joint Meeting Between the Board of Selectmen and the Park Commissioners to appoint a Park Commissioner to the open seat until the next election, Michael Matton of 17 Keene Road. (votes to be taken)
- VI. **Old Business:**
 1. Street Light Purchase from Eversource; review of matters presented; votes may be taken
- VII. **New Business:**
 1. Notice of Intent to Exercise the Board of Selectmen's Right of First Refusal on Property Located at 52 Morse's Lane Map 17 Lot 24; review of matters presented; votes may be taken
 2. Employer Support of the Guard and Reserves; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
 1. Setting of the FY18 Water/Sewer Rates at "tiered rate System; review of matters presented; votes may be taken

2. Effective as of the date the property ties into the sewer system, a privilege fee in the amount of \$14,011.57 will be assessed to (Wing Road, Map 13, Lot 30J); review of matters presented; votes may be taken

IX. Town Administrators Report:

I hope to see all residents attend Town Meeting tonight!

X. Future Business: June 20, 2017- 5:00 p.m.

XI. Executive Session:

XII. Adjournment: