



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Michael Cioper
Roger A. Cabral

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
MONDAY, MAY 14, 2018
FORD MIDDLE SCHOOL CAFETORIUM

Call to Order at 7:00 p.m.

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Meeting Mail:**
- IV. Appointments:**
- V. Old Business:**
- VI. New Business:**
 1. Annual Town Meeting; review of matters presented' votes may be taken
- VII. Department of Public Works:**
- VIII. Town Administrators Report:**
- IX. Future Business:**
- X. Executive Session:**
- XII. Adjournment:**

Posted on May 8, 2018 at 3:52 p.m. in compliance with MGL 30A §§ 18-25 by

Nancy Cleva