



BOARD OF SELECTMEN
David E. Wojnar, Chairman
Kevin Gaspar, Sr.
Robert Hinckley

TOWN ADMINISTRATOR
Jamie Kelley

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TOWN OF ACUSHNET

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, MAY 9, 2023
SELECTMEN'S MEETING ROOM

Call to Order at 4:00 p.m.:

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Meeting Mail:**
 1. Letters of appreciation from veterans Bruce Williams & Manuel Correia
 2. Letter from State Representative, Paul Schmid, regarding COA critical structural improvements; review of matters presented; votes may be taken.
- IV. Appointments:**
 1. 4:00 Eagle Scout Troop 11 Presentation
- V. Department of Public Works:**
- VI. New Business:**
 1. Buzzard's Bay National Estuary Program/MA Coastal Zones Management, David Janik, Riverview Park Stormwater project – 100% grant; review of matters presented; votes may be taken.
 2. Approval of Preliminary Official Statement from Hilltop Securities – School Roof BAN; review of matters presented, votes may be taken.
 3. Appointments of Robert Brown and Mark Francois to the By-law Review Committee; review of matters presented; votes may be taken.
 4. Bradford Street Sewer Betterment discussion with Mr. Jeffrey DeTerra; review of matters presented; votes may be taken.
 5. Request for quote for Golf course future study; review of matters presented; votes may be taken.
 6. Appointment of Building Inspectional / Planning Department Sr. Clerk, Patricia Demello; review of matters presented; votes may be taken.
 7. Troop 11 application for permission to hold a car wash; review of matters presented; votes may be taken.

8. Tax collection report; review of matters presented; votes may be taken.
9. Appointment of SRPEDD Representatives, Mr. James F. Kelley and Dr. Steven Boucher; review of matters presented; votes may be taken.
10. Discussion CPC-Article 22-Buzzards Bay Coalition – Land Purchase – Review of Matters presented – Votes may be taken

VII. Old Business:

1. School solar; review of matters presented; votes may be taken.
2. Health Insurance; review of matters presented; votes may be taken.

VIII. Budget:

IX. Town Administrator's Report:

X. Selectmen Announcements:

XI. Information Only:

1. Fire/EMS receipt of FM Global Grant; review of matters presented; votes may be taken.
2. Library temporary Saturday closure notice; review of matters presented; votes may be taken.
3. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - ❖ Agricultural Commission – 3 Alternate Vacancies
 - ❖ Beautification Committee – 8 Vacancies
 - ❖ Community Preservation Committee – 1 Housing Authority Vacancy, 1 Planning Vacancy
 - ❖ Conservation Commission – 1 Vacancy
 - ❖ Zoning Board of Appeals – 1 Alternate Vacancy

XII. Future Business:

XIII. Executive Session:

1. “Executive Session under G.L.ch.30A§21(b)(3) to discuss strategy with respect to collective bargaining or litigation (Police Negotiations) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will not return to public session.”
2. “Executive Session under G.L.ch.30A§21(b)(3) to discuss strategy with respect to collective bargaining or litigation (Health Insurance) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will not return to public session.”

XIV. Adjournment: