

Pamela A. Labonte



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Michael Cioper
Roger A. Cabral

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, MAY 9, 2017
TOWN HALL MEETING ROOM

- I. **Call to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
March 21, 2017 & April 18, 2017 and May 2, 2017 Regular Sessions
- IV. **Meeting Mail:**
- V. **Appointments:**
Tom Decosta, Veterans Memorial Update; review of matters presented; votes may be taken

Verizon Pole Hearing (Proposing to Place one new pole T.70/18 1/2/E.70/18-50, on Hope Street); review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Two Candidates for Appointment of Town Moderator (Nicholas Gomes & Robert Francis); review of matters presented; votes may be taken
 2. Complete Streets Policy (2nd reading); review of matters presented; votes may be taken
 3. Decline to Purchase Option Report on Keene Road Parcel Lots 6 & 7 Book 161 Page 116; review of matters presented; votes maybe taken
 4. Board of Selectmen Agreement with Rochester Regarding Mutual Aid Dog Officer
- VII. **New Business:**
 1. Application for Entertainment License for a Gospel Tent Revival at 396 Main Street from June 14th –July 14th; review of matters presented; votes may be taken
 2. Town Credit Card Use Policy; (first reading); review of matters presented; votes may be taken

VIII. Department of Public Works:

1. Water Easement on Town Property, Map 11, Lot 2, parcel ID #11-3; review of matters presented; votes may be taken

IX. Town Administrators Report:

X. Future Business: May 23, 2017 5:00 p.m.

XI. Executive Session:

XII. Adjournment: