

Nancy Clerc



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Roger A. Cabral, Chairman
Kevin Gaspar, Sr.
David Desroches

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, MAY 7, 2019
TOWN HALL MEETING ROOM

REVISED

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

April 2, 2019 Regular Session

III. Meeting Mail:

1. Letter from Congressman Keating in Response to the BOS Letter Regarding P.J. Keating and Blasting; review of matters presented; votes may be taken
2. Letter of Resignation from a Council on Aging Member (Richard Debalsi); review of matters presented; votes may be taken

IV. Appointments:

5:05 p.m. Heather Sylvia COA Director & Patricia Midurski, Outreach Specialist to Recognize Older Americans Month; review of matters presented; votes may be taken

V. Old Business:

VI. New Business:

VII. Department of Public Works:

VIII. Town Administrators Report:

IX. Selectmen Announcements:

X. Future Business:

Town Meeting May 13, 2019 @ 7:00 Ford Middle School
Future Selectmen's Meeting May 21, 2019 @ 5:00 p.m.

XI. Executive Session:

Executive Session under G.L. 30A, § 21 (a)(2) to conduct strategy session in preparation for negotiation with non-union personnel (Police Chief) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and we will not return to public session.

XIII. Adjournment: