



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**  
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**BOARD OF SELECTMEN**  
David Desroches., Chairman  
David Wojnar  
Kevin Gaspar, Sr.

**TOWN ADMINISTRATOR**  
James F. Kelley

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, APRIL 26, 2022  
SELECTMEN'S MEETING ROOM  
**Revised 4/22/2022**

**Call to Order at 4:00 p.m.:**

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Appointments:**
- IV. Town Administrator's Report:**
- V. Old Business:**
- VI. New Business:**
  1. Annual Town Election Warrant approval; review of matters presented; votes may be taken.
  2. MassDOT; S. Main Street Project & Revert from State Highway to Municipal Jurisdiction; review of matters presented; votes may be taken.
  3. Mass DEP Letter to the Acushnet Water Dept. for Outstanding Performance for the 2022 Public Water System Award; review of matters presented; votes may be taken.
  4. Briefing on Safety Signs; review of matters presented; votes may be taken.
  5. Police Department Certification Accomplishment; review of matters presented; votes may be taken.
  6. Police Full-time Civil Service Hiring List; review of matters presented; votes may take.
  7. Reserve Fund Transfer (Training & Testing \$15,000); review of matters presented; votes may be taken.
  8. Renewal of Borrowing (BAN) for the Acushnet School Roof; review of matters presented; votes may be taken.
  9. **Outdoor Seating Application (Rochelles); review of matters presented; votes may be taken.**

10. Appointment of Town Administrator, James Kelley to the Buzzards Bay Action Committee; review of matters presented; votes may be taken.

**VII. Department of Public Works:**

1. Notice of Energy Facilities Siting Board Dept. of Public Utilities; review of matters presented; votes may be taken.

**VIII. Selectmen Announcements:**

**IX. Information Only:**

**X. Future Business:**

1. Selectmen's Meeting May 10, 11, ??? 4 p.m.

**XI. Adjournment:**

**XII. Executive Session**