



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, APRIL 23, 2019
TOWN HALL MEETING ROOM

Call to Order at 5:00 p.m.

I. Reorganization of the Board

II. Pledge of Allegiance:

III. Minutes that need to be approved by the Board of Selectmen:

March 19, 2019 Regular Session

IV. Meeting Mail:

1. Letter from Les Dakin Requesting the Airing of a Documentary Regarding the Transmission of LNG DVD on Channel 18; review of matters presented; votes may be taken
2. Letter of Resignation from a Member of the Agricultural Commission (Richard Miranda); review of matters presented; votes may be taken
3. Letter of Resignation from an Election Inspector (Joanne Cioper); review of matters presented; votes may be taken

V. Appointments:

5:00 p.m. Joint Meeting Between the Town Moderator, Board of Selectmen and the Acushnet School Committee Regarding the Re-Appointment of the Old Colony School District Representative (Evelyn Bouley): review of matters presented; votes may be taken

5:10 p.m. Jim Marot, Building Commissioner to Discuss-Green Community Grant, Abandoned Property Article, Net Meter Credits; review of matters presented; votes may be taken

VI. Old Business:

1. Acushnet Firefighters Local 3281 Memorandum of Agreement Approval; review of matters presented; votes may be taken

Meeting notice rec'd & posted April 18, 2019 @ 3:24 p.m. in compliance with MGL c.30A §§ 18-25 by:

Rachel Charbonneau

2. To Approve Article 17 on the Town Meeting Warrant (Exempting the Fire Fighters/EMS Uniformed Positions out of Civil Service); review of matters presented; votes may be taken

VII. New Business:

1. Approval for the Collection & Transportation of Rubbish & Recyclables Agreement; review of matters presented; votes may be taken
2. One Day Special Liquor License Approval for Gifts to Give, June 1, 2019 from 5-9 pm; review of matters presented; votes may be taken
3. Golf Rate Increase Approval; review of matters presented; votes may be taken
4. Annual Appointments Approvals (see attached list); review of matters presented; votes may be taken

VIII. Department of Public Works:

IX. Town Administrators Report:

Town Meeting Forum Date April 29th @ time??

X. Selectmen Announcements:

XI. Future Business:

Next Selectmen's Meeting May 7, 2019 @ 5:00 p.m.

XII. Executive Session:

XIII. Adjournment: