

Nancy Clerc



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, APRIL 23, 2019
TOWN HALL MEETING ROOM

REVISED

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

March 19, 2019 Regular Session

III. Meeting Mail:

1. Letter from Les Dakin Requesting the Airing of a Documentary Regarding the Transmission of LNG DVD on Channel 18; review of matters presented; votes may be taken
2. Letter of Resignation from a Member of the Agricultural Commission (Richard Miranda); review of matters presented; votes may be taken
3. Letter of Resignation from an Election Inspector (Joanne Cioper); review of matters presented; votes may be taken

IV. Appointments:

5:00 p.m. Joint Meeting Between the Town Moderator, Board of Selectmen and the Acushnet School Committee Regarding the Re-Appointment of the Old Colony School District Representative (Evelyn Bouley): review of matters presented; votes may be taken

5:10 p.m. Jim Marot, Building Commissioner to Discuss-Green Community Grant, Abandoned Property Article, Net Meter Credits; review of matters presented; votes may be taken

V. Old Business:

1. **Town Meeting Warrant Approval & Signing; review of matters presented; votes may be taken**
2. Acushnet Firefighters Local 3281 Memorandum of Agreement Approval; review of matters presented; votes may be taken

3. To Approve Article 17 on the Town Meeting Warrant (Exempting the Fire Fighters/EMS Uniformed Positions out of Civil Service); review of matters presented; votes may be taken

VI. New Business:

1. Approval for the Collection & Transportation of Rubbish & Recyclables Agreement; review of matters presented; votes may be taken
2. One Day Special Liquor License Approval for Gifts to Give, June 1, 2019 from 5-9 pm; review of matters presented; votes may be taken
3. Golf Rate Increase Approval; review of matters presented; votes may be taken
4. Annual Appointment Approvals (see attached list); review of matters presented; votes may be taken

VII. Department of Public Works:

VIII. Town Administrators Report:

Town Meeting Forum Date April 29th @ time??

IX. Selectmen Announcements:

X. Future Business:

Next Selectmen's Meeting May 7, 2019 @ 5:00 p.m.

XI. Executive Session:

XIII. Adjournment: