



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, APRIL 18, 2017
TOWN HALL MEETING ROOM

- I. **Call to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
March 28, 2017, April 4, 2017 & April 10, 2017 Regular Sessions, & April 10, 2017 Executive Session
- IV. **Meeting Mail:**
 1. Letter Request from Bay State Girls Softball to Hold a Car Wash at the Fire Station May 13th; review of matters presented; votes may be taken
 2. Letter Request from Pack 51/Troop 11 to Hold a Car Wash at the Fire Station on June 3rd & 10th; review of matters presented; votes may be taken
- V. **Appointments:**
 1. Police Chief Budget Discussion and Full-time Officer Recommendations; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Employee Contract Approvals for Golf Manager, Dana Przybyzewski- Golf Superintendent, Steve Tibbels- COA Director, Paula Rossi-Clapp- Water/Sewer/Highway Superintendent, Dan Menard- Fire Chief, Kevin Gallagher- Treasurer/Collector- Kristie Costa- Executive Administrative Assistant, Lisa Leonard-Conservation Agent, Merilee Kelly-Animal Control Officer, Rebekah Tomlinson- Building Inspector/Commissioner, James Marot review of matters presented; votes may be taken
 2. Review of Town Meeting Warrant Articles; review of matters presented; votes may be taken
 3. Woodard & Curran's Proposal for Potential Ground Water Supply; review of matters presented; votes may be taken

Received and posted by Town Clerk on April 13, 2017 @ 1:56p.m. by

Nancy Clere

VII. New Business:

1. Hardship Applications-Date of Ambulance Service 1/6/2016 & 10/30/2016; review of matters presented; votes may be taken
2. Class II Dealer License Name Change (3 Hayes St. Realty, LLC to Hayes St. Auto Sales, LLC); review of matters presented; votes may be taken

VIII. Department of Public Works:

IX. Town Administrators Report:

Acushnet School Cafeteria Union Contract Update

X. Future Business: May 2, 2017 5:00 p.m.

XI. Executive Session:

XII. Adjournment: