



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Michael Cioper, Chairman
Roger A. Cabral
Kevin Gaspar, Sr.

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
WEDNESDAY, APRIL 11, 2018
TOWN HALL MEETING ROOM

- I. **Call to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
March 16, 2018 Executive Session
- IV. **Meeting Mail:**
 1. Letter from Pauline Teixeira regarding being thankful for the plaque given to her for Woman of the Year-No votes taken
- V. **Appointments:**
- VI. **Old Business:**
 1. Town Meeting Warrant Review; review of matters presented; votes may be taken
 2. FY19 Budget Recommendations; review of matters presented; votes may be taken
 3. Indirect Costs w/Julie Hebert, Town Accountant; review of matters presented; votes may be taken
- VII. **New Business:**
 1. Confirm Betterment Interest (Chapter 80 §13); review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
 1. Dan Menard-Warrant Article Change (Water Meter Reading Technology)review of matters presented; votes may be taken
- IX. **Town Administrators Report:**
- X. **Future Business:** Tuesday, April 17, 2018

XI. Executive Session:

Under G.L. c30A§21(a)(3) to discuss strategy with respect to collective bargaining and litigation (Deep Brook Estates) if an open meeting may have a detrimental effect on the bargaining & Litigating position of the public body and the chair so declares; review of matters presented; votes may be taken

XII. Adjournment: