

OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

BOARD OF SELECTMEN **IOV** Garry L. Rawcliffe, Chairman Kevin Gasper, Sr. Michael Cioper

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING MONDAY, APRIL 10, 2017 TOWN HALL MEETING ROOM

I. <u>Call to Order at 5:00 p.m.</u>

II. <u>Pledge of Allegiance:</u>

III. <u>Minutes that need to be approved by the Board of Selectmen:</u> March 28, 2017 Regular Session

IV. <u>Meeting Mail:</u>

- Letter from the Planning Board regarding their March 23, 2017 Public Hearing on By-law Amendments for the Spring Town Meeting; review of matters presented; votes may be taken
- 2. MassDOT Letter Certifying the Town's Chapter 90 Apportionment for Fiscal Year 2018 in the Amount of \$326,163; review of matters presented; votes may be taken
- 3. Letter from Town Clerk Regarding the Resignation of a Park Commissioner (Robert St. Jean, Jr.), and the Steps That Need to be Taken in Order to fill the Vacancy; review of matters presented; votes mat be taken
- 4. Letter from Town Clerk Regarding the Moderator Election Results, and the Steps That Need to be Taken in Order to fill the Vacancy; review of matters presented; votes mat be taken
- 5. Memorandum from the Board of Health Regarding Proposed Relocation of Asphalt Batch Plant at P.J. Keating, 72 S. Main St.; review of matters presented; votes may be taken
- 6. Memorandum from the Police Chief Informing the BOS of a Federal Grant he received for Bulletproof Vests in the amount of \$7,246.34; review of matters presented; votes may be taken
- 7. Appointment of Linda Taylor of 93 Mendall Rd. to the Lake St. Improvement Committee; review of matters presented; votes may be taken

Received by Town Clerk on April 6, 2017 @ 1:40 p.m. by (many Clerc

V. <u>Appointments:</u>

1. Appoint Acting Moderator; review of matters presented; votes may be taken

VI. <u>Old Business:</u>

1. LNG Discussion; review of matters presented; votes may be taken

VII. <u>New Business:</u>

- 1. Animal Control Agreement with the Town of Lakeville for Boarding & Adoption of Dogs; review of matters presented; votes may be taken
- 2. Soil Board Permit Approvals for Pico Stone, Located at 588 Middle Road & P.J. Keating, located at 72 South Main St. the Soil Board has met and Approved Both Licenses, Need BOS Approval; review of matters presented; votes may be taken
- 3. One Day Special Liquor License Approval for Gifts to Give Annual Clam Boil, Location 1 Titleist Dr. (non-profit) Date of Event-Saturday, May 20, 2017; review of matters presented; votes may be taken
- 4. Golf Pro Selection Process; review of matters presented; votes may be taken

VIII. <u>Department of Public Works:</u>

IX. <u>Town Administrators Report:</u>

X. <u>Future Business:</u> April 25, 2017 5:00 p.m.

XI. <u>Executive Session:</u>

Under G.L. c.30A, § 21 (a) (3) to discuss strategy with respect to litigation Sylvia vs. Town of Acushnet; review of matters presented; votes may be taken

Chairman will state that having the discussion in open session would have a detrimental effect on the public body's litigating position.

XII. <u>Adjournment:</u>