



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**  
*www.acushnet.ma.us*  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

**BOARD OF SELECTMEN**  
David Desroches., Chairman  
David Wojnar  
Kevin Gaspar, Sr.

**INTERIM TOWN  
ADMINISTRATOR**  
James F. Kelley

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, MARCH 29, 2022  
SELECTMEN'S MEETING ROOM  
**REVISED March 25, 2022**

**Call to Order at 4:00 p.m.:**

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Appointments:**
  1. Fabian Family Defibrillators Donation; review of matters presented; votes may be taken.
  2. Coastline Elderly (Sylvia Nobre-Hilton); review of matters presented; votes may be taken.
  3. Pole Hearing; This hearing at 4:10 p.m.is on the petition of Verizon New England & Nstar d/b/a Eversource.To install one (1) FO pole 120/241.5, new location being approximately 73' southeast of pole 120/242 .  
This pole placement is necessary for the installation to provide new electrical service to the customer at 1449 Main Street. Plan number 7186647. Review of matters presented; votes may be taken.
- IV. Town Administrator's Report:**
  - \*Town Administrator Report;
  - \*MMA Ch. 90 Bill;
  - \*ARPA Funding;
  - review of matters presented; votes may be taken.
- V. Budget Discussion/ Articles**
  1. Fire/EMS; review of matters presented; votes may be taken.
  2. Police; review of matters presented; votes may be taken.
  3. DPW; review of matters presented; votes may be taken.

4. Golf; review of matters presented; votes may be taken.
5. Review of other passed over Departments; review of matters presented; votes may be taken.
6. Review of Passed over Warrant Articles; review of matters presented; votes may be taken.

**VI. Old Business:**

1. Fire/EMS- Opioid Settlement, Assessment Center Review; review of matters presented; votes may be taken
2. Police-Donation of Bristol County Sheriff's Office Van to Acushnet's Building Department; review of matters presented; votes may be taken.
3. Slocum Street Safety Signs; review of matters presented; votes may be taken.
4. No Parking Signs on Main St., Wing Road, John Street, on Main between Dayton & Hamlin St.; review of matters presented; votes may be taken.
5. Reserve Fund Transfer-\$4,936.00 Street Signs; review of matters presented; votes may be taken.

**VII. New Business:**

1. Golf Course Rate Increase; review of matters presented; votes may be taken.
2. Comstar Ambulance Abatement (Run Number 49898) review of matters presented; votes may be taken.

**VIII. Department of Public Works:**

1. Pot Hole for March; review of matters presented; votes may be taken.

**IX. Selectmen Announcements:**

**X. Information Only:**

1. Emergency Road Way Funds – Rep Hendricks successful in securing \$30,000 for the FY22 Supplemental budget for roadway improvement for Acushnet. Review of matters presented; votes may be taken.

The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:

1. Agricultural Commission – 2 Alternate Vacancies (one may be filled during meeting)
2. Beautification Committee – 6 Vacancies
3. Community Preservation Committee – 1 Housing Authority Vacancy
4. Cultural Council – 13 Vacancies
5. Finance Committee- 1 Vacancy
6. Open Space Committee – 1 Vacancy
7. Historical Commission- 4 Vacancies

**XI. Future Business:**

1. Selectmen's Meeting April 12, 2022 at 4:00 p.m.  
Discussion: Town Meeting Warrants; review of matters presented; votes maybe taken.

**XII. Adjournment:**

**XIII. Executive Session**

1. Executive Session under G.L. c. 30A § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation (301 Perry Hill Road) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Review of matters presented; votes may be taken. Roll Call Vote.