

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman Robert Hinckley David E. Wojnar

TOWN ADMINISTRATOR James Kelley

#### OFFICE OF THE BOARD OF SELECTMEN

# TOWN OF ACUSHNET

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AGENDA FOR THE BOARD OF SELECTMEN REGULAR MEETING TUESDAY, MARCH 26, 2024 SELECTMEN'S MEETING ROOM

#### Call to Order at 4:00 PM:

This meeting will be audio and video recorded.

- I. <u>Pledge of Allegiance:</u>
- II. Appointments:
- III. Executive Session:
  - 1. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to collective bargaining or litigation (Time Cards) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will return to Public Session at the conclusion of the Executive Session."
  - 2. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to litigation (Pending Litigation MCAD) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Board will return to Public Session at the conclusion of the Executive Session."

#### IV. New Business:

- 1. Mendall Road Potholes; review of matters presented; votes may be taken.
- 2. Town Meeting Articles; review of matters presented; votes may be taken.

#### V. Old Business:

- 1. Execute MOA Town Planner; review of matters presented; votes may be taken.
- 2. MS-4/GIS Report; review of matters presented; votes may be taken.
- 3. Stormwater Bylaw Review; review of matters presented; votes may be taken.
- 4. Interim Town Accountant; review of matters presented; votes may be taken.
- 5. Planner MOA; review of matters presented; votes may be taken.

### VI. Town Administrator's Report

### VII. Selectmen Announcements:

### VIII. <u>Information Only:</u>

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - a. Agricultural Commission 2 Alternate Vacancies
  - **b.** Bicycle & Pedestrian Safety Committee 1 Vacancy
  - **c.** By-Law Review Committee 3 Alternate Vacancies
  - **d.** Community Preservation Committee 1 Vacancy for sitting Housing Authority member, 1 Vacancy for sitting Planning Board member
  - **e.** Finance Committee 1 Vacancy
  - **f.** Open Space Committee 3 Vacancies

### **IX.** <u>Future Business:</u>

Selectmen's Meeting, Tuesday, April 2, 2024

## X. Adjournment: