Posted on March 1, 2018 @ 3:45 p.m. in compliance with MGL 30A §§ 18-25 by



Noney Clerc

OFFICE OF THE BOARD OF SELECTMEN

# TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

#### AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, MARCH 6, 2018 TOWN HALL MEETING ROOM

## Call to Order at 5:00 p.m.

#### I. <u>Pledge of Allegiance:</u>

II.Minutes that need to be approved by the Board of Selectmen:<br/>February 6, 2018 & February 20, 2018 Regular Sessions

#### III. <u>Meeting Mail:</u>

1. MASSDOT Letter Informing the Town of the Chapter 90 local Transportation Funding for Fiscal 2019; review of matters presented; votes may be taken

#### IV. <u>Appointments:</u>

5:05 p.m. Heather Sylvia to Present Council on Aging FY19 Budget; review of matters presented; votes may be taken

## V. <u>Old Business:</u>

- 1. Planning Board (Marc Cenerizio, Chair) Access to Legal Counsel to Respond to Summons; review of matters presented; votes may be taken
- 2. Vote on Ballot Question Related to Non-Medical Marijuana Establishments; review of matters presented; votes may be taken

## VI. <u>New Business:</u>

- 1. Resolution to Declare Items as Surplus Property; review of matters presented; votes may be taken
- 2. Ambulance Borrowing Signatures Needed; review of matters presented; cotes may be taken
- 3. Sneak Peak at Town Meeting Warrant Articles; review of matters presented; votes may be taken
- 4. Request from Town Clerk to Board of Selectmen for exemption from Town's Zoning By-laws for usage of feather flags on Town Property, April 2, 2018; review of matters presented; votes may be taken

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman Michael Cioper Roger A. Cabral

#### VII. <u>Department of Public Works:</u>

1. Draft Letter to Governor Baker Regarding Municipal Recycling Crisis; review of matters presented; votes may be taken

## VIII. <u>Town Administrators Report:</u>

VIII. <u>Future Business:</u> Tuesday, March 13, 2018 7:00 p.m. Joint Meeting with the Finance Committee, School Dept. to discuss the FY19 School Budget Regular Selectmen's Meeting Tuesday, March 20, 2018 5:00 p.m.

#### IX. <u>Executive Session:</u>

# XII. <u>Adjournment:</u>