



BOARD OF SELECTMEN  
David E. Wojnar, Chairman  
Kevin Gaspar, Sr.  
Robert Hinckley

TOWN ADMINISTRATOR  
Jamie Kelley

OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
FRIDAY, MARCH 3, 2023  
SELECTMEN'S MEETING ROOM

**Call to Order at 2:30 p.m.:**

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Meeting Mail:**
- IV. Appointments:**
  1. Allen Street appointment; review of matters presented, votes may be taken.
- V. Budget:**
  1. FY 24 Budget; review of matters presented, votes may be taken.
    - Tab 31. Golf
    - Tab 20. DPW
    - Tab 30. Water
    - Tab 30. Sewer
    - Tab 9. Conservation Committee
    - Tab 22. Board of Health
    - Tab 8. Board of Registrars
    - Tab 11. Planning
    - Tab 4. Town Accountant
    - Tab 6. Treasurer / Collector
- VI. New Business:**
  1. Paul Macaraco – AYSA citation; review of matters presented, votes may be taken.
  2. Open Meeting Law Complaint – Cellco Tower on Leonard St.; review of matters presented, votes may be taken.
  3. Intermunicipal Agreement for emergency motor vehicle technician services with the Town of Easton; review of matters presented, votes may be taken.
  4. Solitude Lake Management Services Contract; review of matters presented, votes may be taken.

5. Board of Health payroll issues; review of matters presented, votes may be taken.
6. Conservation Commission Stormwater By-law amendments; review of matters presented, votes may be taken.
7. Appointment of Board of Selectmen representative for United Steelworkers negotiations; review of matters presented, votes may be taken.
8. Water and wastewater rate increases; review of matters presented, votes may be taken.
9. Discussion of AFSCME reclassification petition; review of matters presented, votes may be taken.

**VII. Old Business:**

1. Bristol County Retirement COLA; review of matters presented, votes may be taken.
2. Enforcement - 42 South Main Street; review of matters presented, votes may be taken.
3. Golf proposed salary ranges for FY 24; review of matters presented; votes may be taken.
4. Planning Board Staffing; review of matters presented, votes may be taken.

**VIII. Department of Public Works:**

1. Snow/Ice update

**IX. Town Administrator's Report:**

**X. Selectmen Announcements:**

**XI. Information Only:**

1. Town of Acushnet's motion to dismiss Tilcon, Inc. and P.K. Keating Company's amended complaint.
2. Update from Historical Commission
3. MA Fire Code Update to 527 CMR 1.00
4. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - ❖ Agricultural Commission – 3 Alternate Vacancies
  - ❖ Beautification Committee – 8 Vacancies
  - ❖ Community Preservation Committee – 1 Housing Authority Vacancy, 1 Planning Vacancy
  - ❖ Historical Committee – 1 Vacancy
  - ❖ Zoning Board of Appeals – 1 Alternate Vacancy

**XII. Future Business:**

1. Selectmen's Meeting Tuesday March 14, 2023 4:00 p.m.

**XIII. Executive Session:**

1. "Executive Session under G.L.ch.30A§21(b)(3) to discuss strategy with respect to collective bargaining or litigation (Strategy – ARPA Consultant and Engineering Consultant Contracts) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will not return to public session."