



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, FEBRUARY 20, 2018  
TOWN HALL MEETING ROOM

**Call to Order at 5:00 p.m.**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

**III. Meeting Mail:**

1. Letter from Multi Sports Events Regarding the Patriot Half Marathon; review of matters presented; votes may be taken
2. Letter from Paul Valente Requesting to be Appointed the Conservation Commission; review of matter presented; votes may be taken

**IV. Appointments:**

- 5:00 p.m. Board of Health, Soil Board Follow-up Letter to DEP Regarding P.J. Keating; review of matters presented; votes may be taken  
5:10 p.m. Budget Presentation from the Fire/EMS Dept., Police & the DPW; review of matters presented; votes may be taken

**V. Old Business:**

**VI. New Business:**

1. Contract Approval for Melanson Heath Auditors-June 30, 2018-2020; review of matters presented; votes may be taken
2. Citizens Petition to Reduce the Speed Limit on James Street; review of matters presented; votes may be taken
3. Transfer Request from Fire Department; review of matters presented; votes may be taken

**VII. Department of Public Works:**

Sewer Reserve Fund Transfer Approval; review of matters presented; votes may be taken

**VIII. Town Administrators Report:**

**IX. Future Business: Tuesday, March 6, 2018**

**X. Executive Session:**

**XII. Adjournment:**